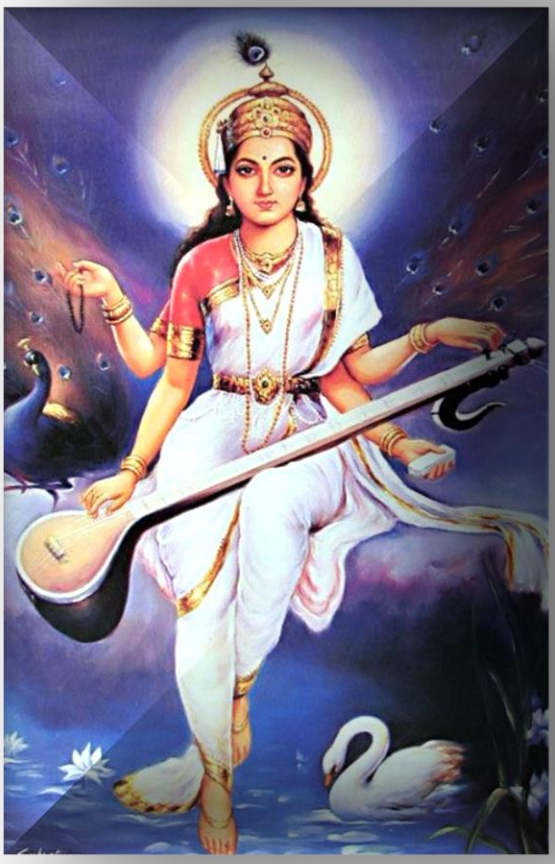

Mantra Sadhana Book

Maha Ganapathi

Salutations to Sri Ganesha

Vakra-Tunndda Maha-Kaaya Suurya-Kotti Samaprabha |
Nirvighnam Kuru Me Deva Sarva-Kaaryessu Sarvadaa ||

Salutations to Sri Ganesha) Who has a Curved Trunk, Who has a Large Body and Whose Splendour is similar to Million Suns . O Deva, Please Make my Undertakings Free of Obstacles, By extending Your Blessings in All my Works, Always.

Ganesha Gayatri

Om Ekdantay Vidhmahe
VakraTunday Dheemahi
Tanno Danti Prachodyat

We offer our prayers to the God having a single-tusked elephant tooth who is omnipresent. We are His devotee who meditate and pray for be blessed with greater intellect from the Lord having a curved, elephant-shaped trunk. We bow before the deity to empower and enlighten our minds with wisdom.

Ganesha Moola Mantra

Om Shreem Hreem Kleem Glaum Gam Ganapataye Namaha

Ucchista Ganapathi Moola Mantra

Om Namo Bhagavate Ekadamstraya Hasthimukhaya
Lambodaraya Ucchista Mahatmane Aam Krom Hreem Kleem Hreem Hum Ghe Ghe Ucchistaaya Swaha ||

Sathya Sai Gayathiri

Om Saieshwaraya Vidmahe
Sathya Devaya Dheemahi
Thanna Sarvah Prachodayath

We know Sri Sathya Sai as Supreme Divinity Incarnate
We meditate on this God of Truth
May Almighty God lead us to Liberation

Gayathiri Mantra

Om Bhur Bhuvaḥ Swah

Tat-savitur Vareñyaṃ

Bhargo Devasya Dheemahi

Dhiyo Yonaḥ Prachodayāt

General meaning: We meditate on that most adored Supreme Lord, the creator, whose effulgence (divine light) illumines all realms (physical, mental and spiritual). May this divine light illumine our intellect.

Sri Bala Tripura Sundari Moola Mantra

Aum Aim Kleem Sou

Mahakali Moola Mantra

Aum Kreem Kalike Namah

Badhra kali Manggala Stotram

Jayanti Manggala Kaali
Bhadrakaali Kapaalini |
Durgaa Shivaa Kshama Dhaatrii
Svahaa Svadhaa Namostu Te ||

Salutations to Durga (Who is Durgati-Nashini), Shiva (Who is Ever-Auspicious and One with Shiva as His Consort), Kshama (Who is an embodiment of Forbearance), Dhatri (Who is the Supporter of all Beings), Swaha (Who is the final receiver of the Sacrificial Oblations to Gods) and Swadha (Who is the final receiver of the Sacrificial Oblations to Manes); Salutations to You.

Devi Sthuti

"Ya Devi Sarva Bhooteshu
Vishnu Maayethi Sabdita Namastasyai
Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the name of Maya of Vishnu.

"Ya Devi Sarva Bhooteshu Chetanetyaabhi Dheeyate
Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who abides in all creatures as realization.

"Ya Devi Sarva Bhooteshu Buddhi Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the form of intelligence.

“Ya Devi Sarva Bhooteshu Nidraa Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha“

I bow again and again to the Devi, who lives in all creatures in the form of sleep.

“Ya Devi Sarva Bhooteshu Kshudhaa Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha“

I bow again and again to the Goddess, who dwells in all creatures in the form of appetite

“Ya Devi Sarva Bhooteshu Chaayaa Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha“

I bow again and again to the Goddess, who lives in all creatures in the form of meditation and reflection.

"Ya Devi Sarva Bhooteshu Shakthi Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who dwells in all creatures in the form of Shakti, the creative power.

"Ya Devi Sarva Bhooteshu Thrishnaa Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the form of thirst.

"Ya Devi Sarva Bhooteshu Kshaanthi Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who lives in all creatures in the merciful form.

"Ya Devi Sarva Bhooteshu Jaati Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the form of race.

"Ya Devi Sarva Bhooteshu Lajja Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who lives in all creatures in the modest form.

"Ya Devi Sarva Bhooteshu Shaanthi Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the form of peace (Shanti).

"Ya Devi Sarva Bhooteshu Shradha Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who lives in all creatures in the form of unshakable faith (Shraddha).

"Ya Devi Sarva Bhooteshu Kaanthi Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who lives in all creatures in the form of beauty or brilliance (Kaanti).

"Ya Devi Sarva Bhooteshu Lakshmi Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the prosperous form.

"Ya Devi Sarva Bhooteshu Vritti Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who dwells in all creatures in the form of motion.

"Ya Devi Sarva Bhooteshu Smrithi Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who lives in all creatures in the form of memory.

"Yaa Devi Sarva Bhooteshu Dayaa Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who dwells in all creatures in the form of mercy or kindness (Dayaa).

"Ya Devi Sarva Bhooteshu Tushti Roopena Samsthita Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who lives in all creatures in the form of satisfaction.

"Ya Devi Sarva Bhooteshu Matru Roopena SamsthitaNamastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Devi, who lives in all creatures in the form of Mother.

"Ya Devi Sarva Bhooteshu Braanthi Roopena Samsthita Namastasyai NamastasyaiNamastasyai Namo Namaha"

I bow again and again to the Goddess, who dwells in all creatures in the form of illusion (Bhram).

"Indriyaanaamadhistaatri Bhootaanaam Chaakileshu YaaBhooteshu Satatam Tasyai Vyaaptidevyai Namo Namaha"

I bow again and again to the all pervading goddess, who continuously controls the senses of all creatures and governs all elements.

"Chiti Roopena Yaa Kristnam Yetadhyaapya Sthithaa Jagat Namastasyai Namastasyai Namastasyai Namo Namaha"

I bow again and again to the Goddess, who pervades this world and controls in the form of awareness

Sri Raja Rajeswari Ashtakam

Amba Sambhavi Chandramouli-rabhala
Aparna Uma Parvathi
Kali Haimavathi Shivaa Trinayana
Kathyanani Bhairavi
Savithri Navayavvana Subhakari
Samrajyalakshmi prada
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (1)

O Goddess Amba, Sambhavi (the consort of Shambhu- Shiva), adorned with a crescent moon on the forehead, O goddess Aparna (Who had done tapas even without even eating leaves as food), who is known with the names Uma (the name called by Menaka Devi to goddess Parvathi during her penance to God Shiva), Parvathi (The daughter of Parvatha- Mountain Himavanta)

Kali (the black one), Haimavathi (daughter of the Himavanta), Shivaa (consort of God Shiva), Trinayana (the three-eyed one), Kathyanani (daughter of Katyayana Maharshi), Bhairavi (consort of god Bhairava-Shiva)

Who is also known by the name Savithri and who is forever young, the auspicious one and the bestower of wealth to the kingdoms
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba Mohini Devata Tribhuvani Ananda samdaayini
Vaani pallava pani venu murali ganapriya lolini
Kalyani udu rajabimba vadana Dhumraksha samharini
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (2)

O Goddess Amba, the one who looks appealing for God Shiva, the ruler of the three worlds (Tribhuvanas) and the bestower of happiness
Whose speech and words are like the music of the flute, who enjoys the music.

The bestower of auspiciousness, whose face looks like the full moon, the destroyer of demon Dhumraksha
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba nupura ratna kankana dhari keyura haaravali
Jatichampaka vaijayanthi lahari graiveya vairajitham
Veena Venu vinodha manditha kara Veerasane samsthitha
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (3)

O Goddess Amba, who is adorned with Anklets, Kankanas (jewels similar to bangles) that were made with precious gems, armbands and haram's
The one who looks great with garlands the flowers like Jaji, Champaka, and Vaijayanthi.

Whose hands are adorned with instruments veena and flute, the one seated in Veerasana position
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba Roudrini Bhadrakali Bhagala Jwalamukhi Vaishnavi
Brahmani Tripurantiki Suranutha daedeepya manojwala
Chamudasritha rakshaposha Jananee Dakshayani vallavi
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (4)

O Goddess Amba, who is terrible to wicked, who is also called Bhadrakali, Bhagala, Jwalamukhi, Vaishnavi
And who is also Brahmani, the consort of Tripurantaka (Shiva), worshipped by suras, who is resplendent like light
The one who is Chamnunda, and protects the devotees like a mother, O Dakshayani, Vallavi (Pallavi)
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba shula dhanuh-kushankusha dhari
Ardhendhu bhimbadhari
Varaahi Madhukaitabha prashamani
Vaani Ramaa Sevitha
Malladhyasura mookadaithaya damani
Maheshwari Ambika
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (5)

O Goddess Amba, who has a trident, bow, and goad in her hands, who is adorned with a crescent moon on her forehead
Also, called with the name Vaarahi, destroyer of demons Madhu and Kaitabha, who is reverently served by Sarasvati (Vaani) and Lakshmi (Ramaa)
The one who crushed the Malla and other asura groups, who is Maheshwari and Ambika
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba srushti-vinasha-palanakari Arya visamsobhitha
Gayathri Pranavakshara-amrutarasa Poornanu samdheekrutha
Omkari Vinutha suraarchitha pada Uddanda daithyapaha
Chidrupi Paradevata Bhagavathi Sri Rajarajeshwari (6)

O Goddess Amba, the creator, preserver and the destroyer of worlds, the shine for the wise
O the Goddess Gayathri, the nector of the syllable *Om* (Pranavakshara)
The one who is called Omkari, whose feet are worshipped by Suras, the protector of Daithyas
(I bow to you) The supreme Goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba Shasvatha Agamadi vinutha Arya maha devata
Ya Brahmadi Pipeelakantha Janani Ya vai jaganmohini
Ya pancha Pranavadhirepa janaji Ya chidkala malini
Chidrupi Paradevata Bhagavathi Sri Raja Rajeshwari (7)

O Goddess Amba, the eternal one, praised in great scriptures, the goddess of the wise and
The mother, who is the root to the birth of all the creatures from Brahma to small insects, the one who entices the world with her sight
The root of the five syllables' of Pancha Pranava (*Aim, Hreem, Sreem, Klim,* and *Souh*)
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Amba palitha bhaktharaja danisam
Ambashtakam yah pateth
Amba lola kataksha veeksha lalitham
Aishwarya mavyahatam
Amba pavana mantra raja patana
damtecha moksha prada
Chidrupi Paradevata Bhagavathi Sri Raja Rajeshwari (8)

Those who recite this Ambashtakam – Rajarajeshwari Ashtakam, written and praised by the great devotees of the Goddess Amba
They will attain the grace of Goddess Amba by her merciful sight along with the immense wealth
Also, by chanting this blissful mantra of Goddess Amba, one will attain Moksha(salvation- liberation)
(I bow to you) The supreme goddess who is beyond all with a divine form, O Goddess Sri Rajarajeshwari

Vahari Moola Mantra

Om Aim Hreem Shreem
Aim Gloum Aim
Namo Bhagavathi
Varthali Varthali
Varahi Varahi
Varahamuki Varahamuki
Anthe Anthini Namaha
Runthe Runthini Namaha
Jambe Jambini Namaha
Mohe Mohini Namaha
Sthambe Sthambini Namaha
Sarvadusta Pradustanaam Sarvesaam
Sarva Vaak Sidha Sakchur
Mukagathi Jihwa
Stambanam kuru Kuru
Seegram Vasyam
Aim Gloum
Taha, iTaha, thaha, Thaha
Hum Astraya phat Swaha

Pratyangiraya Gayathiri

Om Aparajeethaya Vidhmahe
Pratyangiraya Dheemahi Thano Ugra
Prachodhayaath

Pratyangiraya Moola Mantra

Om Ksham Paksa Jvala Jihve Karala
Damshtrey Prathyangire Ksham Hreem
Hum Phat

Pratyangiraya Devi Sarva Sathrunisoothini Slokam

Om Ksham Krishna Vasase, Simha Vadhane, Maha Vadhane,Maha Bhairavi, Sarva Shatru Karma Vidhdwamsini,Paramanthra Chetini, Sarva Bhootha Dhamani,Sarva Bhoothaam Pandha Pandha, Sarva Vignyaan Sindhi Sindhi,Sarva Vyadhir Nikrindha Nikrindha, Sarva Dhushtaan Paksha Paksha,Jwala Jihwe, Karaala Vakhtre, Karaala Dhamshtrey,Prathyangire Hreem Swaaha.